

● PRINTER RUSH ●
(PTO ASSISTANCE)

AC Put. Rev.

Application : 09/966450

Examiner : Tran

GAU : 1615

From: DJ

Location: IDC FME FDC

Date: 9/7/05

Tracking #: _____

Week Date: _____

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> DRW	<u>5-10-02</u>	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

[RUSH] MESSAGE: Attention Chief Draftsperson: Drawings dated 5-10-02

contain faded text/data throughout the figures. Please resolve.

Thank you,

DJ

[XRUSH] RESPONSE:

Drawings objection mailed

INITIALS: WJS

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION NUMBER	2035 FILING DATE	FIRST NAME APPLICANT	ATTORNEY DOCKET NUMBER
09/966450	09/28/2001	Harry S. Sowden	MCP-0296

PHILIP S. JOHNSON
JOHNSON & JOHNSON
ONE JOHNSON & JOHNSON PLAZA
NEW BRUNSWICK NJ 08933-7003

Examiner: Tran, Susan

Art Unit
1615

Sheet No.

Date Mailed: September 19, 2005

Notice Regarding Drawings

Corrected drawings for the above-identified application, received in the USPTO on May 10, 2002 still not acceptable for the reason(s) identified on the attached PTO-948. Applicant is given one opportunity to correct the informalities within a two-month time period from the mailing date of this Notice. **THIS TIME PERIOD IS NOT EXTENDABLE UNDER EITHER 37 CFR 1.136(a) OR 1.136(b).** Failure to take corrective action within the set period will result in abandonment of the application.

ATTACHMENT: PTO-948 Notice of Draftsperson's Patent Review

RETURN CORRECTED DRAWINGS TO:
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

NOTICE OF DRAFTSPERSON'S PATENT DRAWING REVIEW

The drawing(s) filed (insert date) 5/10/02 are:

- A. approved by the Draftsperson under 37 CFR 1.84 or 1.152.
B. objected to by the Draftsperson under 37 CFR 1.84 or 1.152 for the reasons indicated below. Corrected drawings are required.

- 1. DRAWINGS.** 37 CFR 1.84(a): Acceptable categories of drawings: Black ink or Color (3 sets required).
 Color drawings are not acceptable until petition is granted. Fig(s)
 Pencil and non black ink not permitted. Fig(s)
- 2. PHOTOGRAPHS.** 37 CFR 1.84(b)
 One (1) full-tone set is required. Fig(s)
 Photographs may not be mounted. 37 CFR 1.84(e)
 Photographs must meet paper size requirements of 37 CFR 1.84(f). Fig(s)
 Poor quality (half-tone). Fig(s)
- 3. TYPE OF PAPER.** 37 CFR 1.84(e)
 Paper not flexible, strong, white, and durable.
Fig(s)
 Erasures, alterations, overwritings, interlineations, folds, copy machine marks not accepted.
Fig(s)
- 4. SIZE OF PAPER.** 37 CFR 1.84(f): Acceptable sizes:
21.0 cm by 29.7 cm (DIN size A4) or
21.6 cm by 27.9 cm (8 1/2x 11 inches)
 All drawing sheets not the same size.
Sheet(s)
 Drawings sheets not an acceptable size. Fig(s)
- 5. MARGINS.** 37 CFR 1.84(g): Acceptable margins:
Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm
 Margins not acceptable. Fig(s)
 Top (T) Left (L)
 Right (R) Bottom (B)
- 6. VIEWS.** 37 CFR 1.84(h)
REMINDER: Specification may require revision to correspond to drawing changes, e.g., if Fig. 1 is changed to Fig. 1A, Fig 1B and Fig. 1C, etc., the specification, at the Brief Description of the Drawings, must likewise be changed.
 Views not labeled separately or properly.
Fig(s)
- 7. SECTIONAL VIEWS.** 37 CFR 1.84(h)(3)
 Sectional designation should be noted with Arabic or Roman numbers. Fig(s)

*-Extraneous fig legend dg
(Fig 39)*

COMMENTS:

- faded data/texts dg (Fig 1-89)

Reviewer _____

If you have questions, call (703) 305-8404.

WJS

Date

9/19/05

Attachment to Paper No. _____